



Architects In Action Award Nomination Form

Please fill out the following form to be considered for a 2018 Architects in Action Award. Note: Data may be saved in forms. Submit this completed application form and all required materials no later than **Monday, September 17th, 2018** digitally to the AIA Northeast Illinois Chapter as follows:

Colleen Gorniak
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1. Please check the appropriate box for the award category being applied for:

- | | |
|---|---|
| <input type="checkbox"/> Non-Member Supporting the Profession. | <input type="checkbox"/> Affiliate Member Supporting the Profession. |
| <input type="checkbox"/> Student/Associate Member. | <input type="checkbox"/> Educator. |
| <input type="checkbox"/> Outstanding Young Architect Member. | <input type="checkbox"/> Outstanding Professional Member. |
| <input type="checkbox"/> Outstanding Firm. | |

2. Contact Information

For Outstanding Firm category, please provide the name of someone who can readily answer questions about the completed application.

(Last Name) (First Name)

(Phone- best number to be reached at) (E-Mail- Personal or business)

(Street Address- Personal or Business) (Apartment Number / Suite)

(City / Town) (State) (ZIP or Postal Code)



3. **Employment Information** (For Student and Educator award categories, please list your current educational institution. For Outstanding Firm award category, list firm name.)

(Current Employer's Name / Educational Institution / Firm Name)

(Current Job Title / Position)

4. **Nominator Information** (Self-nominations are encouraged. If self-nominating, please leave blank.)

(Last Name)

(First Name)

(Phone- best number to be reached at)

(E-Mail- Personal or business)

5. **Service to the Architecture Profession** (Provide a short written statement about how you have positively impacted the Architecture Profession.)

Organization / Awards / Activities / Offices Held (Must be related to the Architecture Profession)	Date(s)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



6. **Public Service** (List community service organizations, activities, awards, offices held, and relevant dates. Feel free to also attach support documentation. Community service does NOT need to be related to the Architecture Profession. For community service related to the Architecture Profession, please list in Section 5 above.)

Community Service Organization / Activities / Offices Held	Date(s)
_____	_____
_____	_____
_____	_____
_____	_____

7. **Education** (List degrees received starting with the most recent. If in progress, state "In Progress". Degrees do not need to be architecture related. For Outstanding Firm category, leave blank.)

Degree	Institution	Date of Award
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. **Architectural Practice** (Briefly describe your philosophy on what constitutes exceptional architectural practice and how you have contributed to exceptional architectural practice. For Educator category, please describe your educational philosophy.)



Below please list representative architectural projects and your involvement / role in each project. For Outstanding Firm category, list what you consider to be five (5) projects that best showcase your contribution to the Architecture Profession.

Project Name	Year of Substantial Completion	Approximate Construction Value	Role / Involvement in Project
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____

Below please list special skills that warrant consideration for the award. Examples: Rendering, physical model building, specification preparation, mentoring, painting, etc. For Outstanding Firm category, list services that set you apart from the competition: i.e. Corporate Branding, Urban Planning, etc.

Skill / Service Offered	How long practiced? (Number of Years)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

9. **List of References** (Please list no fewer than three (3) references below. For Outstanding Firm category, references must be past / current clients. In addition, submit at least one (1) letter of recommendation from an individual who is familiar with the nominee in the particular capacity for which the Award is recommended.)

Reference Name	Reference Phone	Reference E-Mail	How long known?
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



- 10. Biography / Autobiography** (For all award categories, attach a one page maximum biography of the nominee. A picture of the nominee is encouraged but not required. For the Outstanding Firm category, submit a firm profile.)
- 11. Miscellaneous Criteria** (For Outstanding Affiliated Member, Outstanding Non-Member Supporting the Profession, Outstanding Educator, and Outstanding Student Member, please provide information or examples of contributions to the profession which promote the understanding, appreciation, or advancement of the profession of architecture. Simply attach exhibits to this completed application.)
- 12. Express Yourself** (Please provide written material, essays, photographs, or any other material which you would like to have considered by the jury that you feel is applicable to your nomination. While not a design awards submittal, photographs or visual representations (sketches, renderings, etc.) of architectural work are certainly welcome. All submissions must be digitally attached to this application form.)
- 13. Outstanding Firm Additional Questions** (Outstanding Firm nominees shall answer the following additional questions. All other award categories leave blank.) Please describe how your firm assists emerging professionals / intern architects in becoming licensed.

Please describe continuing education opportunities that your firm offers licensed architectural professionals employed by the firm.

- 14. Authorization and Date** Under penalties of disqualification, I state that I have examined this award application and, to the best of my knowledge, it is true, correct, and complete.

(Type Full Name Above)

(Date Application Completed)

Note: All completed applications will be reviewed by an independent jury.